

THE NORTHERN TERRITORY OF AUSTRALIA

Control of Waters Act

FINAL STATEMENT OF BORE

RECEIVED

03 FEB 1997

GROUNDWATER DATA

NAME OF OWNER : FAHRI BASAEAR				REGISTRATION No : 16933			
NAME OF BORE : 2/96				INDEX/MAP No : 33/216			
INTENDED USE : IRRIGATION				ADVICE No :			
LOCATION : NEUTRAL JUNCTION				PERMIT No :			

From	To	Particulars of strata	Name of Contractor : GOREY & CORE			
0	3	SAND	Name of Driller : M. TOMLIN			
3	6	GRAVELY CLAY	Date Commenced : 22.11.96			
6	24	SANDY CLAY	Date Completed : 22.11.96			
24	50	COARSE SAND & GRAVELS	Depth Drilled : 61.5 (m)			
50	55	CONCRETE	Completion Depth : 61.5 (m)			
55	61.5	CLAY	METHOD OF DRILLING			
			<input checked="" type="checkbox"/> Rot. <input type="checkbox"/> Rev. Circ. <input type="checkbox"/> Cable <input type="checkbox"/> Others			
			HOLE DIAMETER		DRILLING FLUID	
From	To	Diameter	Type			
0	6	254mm	AIR			
6	61.5	203mm	AIR/FOAM			


PARTICULARS OF CASING				PARTICULARS OF PERFORATIONS OR SCREEN STRINGS				
From	To	Diam (ID)	Type	From	To	Diam (ID)	Aperture	Type
+ 3	6	205mm	STEEL					
+ 5	61.5	150mm	P.V.C	23	37.5	150mm	2.5mm	SLOTS
				43.5	55.5	150mm	2.5mm	SLOTS

Casing Suspended <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		TOP OF PACKER SET AT : (m)	
Method :		LENGTH OF PACKER : (m)	
Height of Casing above G.L. : 0.5 (m)		METHOD OF PACKER CONNECTION :	

CEMENTING/GRAVEL PACKING			WATER BEARING BEDS								
From	To	Type	Depth (m) From	To	Yield (L/s)	SWL (m)	Duration (hr)	Quality	EC	pH	Bottle No.
			32	37.5	2	?					
			43	52	2.5						

STRATA AND WATER SAMPLES			Completion Yield : 4.5 (L/s) Method : AIR Duration : 2.5 (hr)			
<input type="checkbox"/> Have been <input checked="" type="checkbox"/> Will be Left at : P.A.W.A			Completion SWL (G.L.) : ? (m) Depth of Lift : 48 (m)			

LOCATION SKETCH OF BORE	LOCATION DESCRIPTION OF BORE
	<p style="text-align: center;"><u>2.7</u> km</p> <p> <input type="checkbox"/> E <input checked="" type="checkbox"/> S <input type="checkbox"/> SE <input type="checkbox"/> NE <input type="checkbox"/> W <input type="checkbox"/> N <input type="checkbox"/> SW <input type="checkbox"/> NW </p> <p>OF:</p> <p><u>WARRABIA T'OFF</u></p> <p><u>AND 150 METRES EAST</u></p> <p><u>OF RN 16932</u></p>
<p>FINAL CONSTRUCTION STATUS.</p> <p> <input checked="" type="checkbox"/> Capped <input type="checkbox"/> Casing pulled <input type="checkbox"/> Left for Observation <input type="checkbox"/> Abandoned <input type="checkbox"/> Equipped <input type="checkbox"/> Backfilled <input type="checkbox"/> Others () </p>	
<p>ADDITIONAL INFORMATION OF INTEREST ABOUT BORE <u>PUMP 3 MS FROM</u> <u>48 METRES</u></p>	
<p style="text-align: center;">Signature of Licenced Driller <u>Craig Oldfield</u> Date <u>3 / 12 / 96</u></p>	
FOR OFFICIAL USE ONLY	
<p>HOW LOCATED : <input checked="" type="checkbox"/> GPS <input type="checkbox"/> TST <input type="checkbox"/> SURVEY <input type="checkbox"/> HAND PLOTTED <input type="checkbox"/> OTHER ()</p>	
<p>ELEVATION OF BORE AHD : (m) From <input type="checkbox"/> G.L <input type="checkbox"/> TOC</p>	
<p>DESCRIPTION OF PROPERTY</p> <p> <input type="checkbox"/> Rural <input type="checkbox"/> VCL <input type="checkbox"/> Min <input checked="" type="checkbox"/> Pastoral <input type="checkbox"/> Reserve <input type="checkbox"/> SPL <input type="checkbox"/> E.L <input type="checkbox"/> Other </p>	
<p>Lease No : <u>PPL = 969</u> Lot No : Hundred of : Portion No : Sect. No : Town of :</p>	
<p>CLASS OF BORE <input type="checkbox"/> TOWN <input type="checkbox"/> DOM <input type="checkbox"/> INV. <input checked="" type="checkbox"/> AGR. <input type="checkbox"/> MIN. <input type="checkbox"/> PAS. <input type="checkbox"/> OTHER</p>	
<p>USE OF BORE <input checked="" type="checkbox"/> PROD. <input type="checkbox"/> INV. <input type="checkbox"/> IRR. <input type="checkbox"/> OBS. <input type="checkbox"/> MON. <input type="checkbox"/> ROAD</p>	
<p>GRID REFERENCE <input checked="" type="checkbox"/> AMG <input type="checkbox"/> CLARKE Zone : <u>53</u> Scale : <u>1:250000</u></p>	
EASTING <u>416945</u>	<p>LATITUDE :</p> <p>NORTHING : <u>7678955</u> LONGITUDE :</p>
<p>MAP NAME : <u>Bonny Warr</u></p> <p>MAP NUMBER : <u>SF 53-2</u></p>	
<p>AWRC STREAM BASIN No : <u>1028</u> Major Geological Units (Name) :</p>	
<p>GEOPHYSICAL LOG RUN <u>YES</u> / NO Date : / / Depth : (m)</p> <p> <input type="checkbox"/> Gamma <input type="checkbox"/> SP <input type="checkbox"/> Camera <input type="checkbox"/> Density <input type="checkbox"/> Point Res. <input type="checkbox"/> Caliper <input type="checkbox"/> Other () </p>	
<p>TEST PUMP : <u>YES</u> / NO</p>	
<p>Date Registered : <u>3 / 2 / 97</u> Plotted on the map : YES / <u>NO</u></p>	
<p>Officer : <u>R. DUNN</u> Signature :</p>	
<p>Remarks : <u>16933</u></p>	

 POWER AND WATER AUTHORITY WATER RESOURCES WATER CHEMISTRY LABORATORY		G.P.O. BOX 1096, Darwin N.T. 0801 Telephone: (08) 8924 6413 Facsimile: (08) 8924 6410		Bottle No.: 2126	Lab Register No.: 2254
		Date Received in Lab: 28-11-96	Time Sampled:	Date Sampled: 22-11-96	
R/N No.: 16933	Depth (m):	Q:	Map:	Sampler: GOREY + COLE	
G.S. No.:	G.H. (m):	Q:	G.R.:		
Location: NEUTRAL JUNCTION STATION			Field Temp °C:	Field pH:	Field Cond µS/cm:
HOLE 2			RSP:	Project No.: 48203A	

ANALYSIS - PHYSICAL

<input type="checkbox"/> pH	[4500-H ⁺ B]	7.4	<input type="checkbox"/> Colour (Hazen units)	[2120B]	
<input type="checkbox"/> Electrical conductivity (microsiemens/cm at 25°C)	[2510B]	2190	<input type="checkbox"/> Turbidity (NTU's)	[2130B]	
<input checked="" type="checkbox"/> Total dissolved solids (mg L ⁻¹ - dried at 180° C)	[2540C]	1330	<input type="checkbox"/> Suspended solids (mg L ⁻¹)	[2540D]	

ANALYSIS - CHEMICAL (mg L⁻¹)

<input type="checkbox"/> Sodium, Na	[3111B]	267	<input checked="" type="checkbox"/> Chloride, Cl	[4500-Cl ⁻ B]	427
<input type="checkbox"/> Potassium, K	[3111B]	48	<input type="checkbox"/> Sulphate, SO ₄	[G]	210
<input type="checkbox"/> Calcium, Ca	[3111D]	70	<input checked="" type="checkbox"/> Nitrate, NO ₃	[4500-NO ₃ ⁻ B]	69
<input type="checkbox"/> Magnesium, Mg	[3111B]	53	<input type="checkbox"/> Bicarbonate, HCO ₃	[2320B]	248
<input checked="" type="checkbox"/> Iron, (total) Fe	[3111B]	1.1	<input type="checkbox"/> Carbonate, CO ₃	[2320B]	0
<input type="checkbox"/> Total Hardness (as CaCO ₃) Calculation	[2340B]	392	<input type="checkbox"/> Hydroxide, OH	[2320B]	0
<input type="checkbox"/> Total Hardness (as CaCO ₃) Titration	[2340C]		<input type="checkbox"/> Fluoride, F	[4500-F ⁻ C]	0.9
<input type="checkbox"/> Total Alkalinity (as CaCO ₃)	[2320B]	203	<input type="checkbox"/> NaCl (calc. from chloride)		704
<input type="checkbox"/> Silica, SiO ₂	[4500-Si D]	55	<input type="checkbox"/> Dissolved Oxygen	[4500-O-C]	

ANALYSIS - ADDITIONAL (mg L⁻¹)

<input type="checkbox"/> Copper, Cu	[3111B]	<input type="checkbox"/> Manganese, Mn	[3111B]	<input type="checkbox"/> Zinc, Zn	[3111B]						
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>							
❖ U/S DENOTES UNSUITABLE FOR ANALYSIS ❖ I/S DENOTES INSUFFICIENT SAMPLE ❖ F DENOTES FILTRATE ANALYSIS ❖ T DENOTES TOTAL ANALYSIS											
This report relates specifically to the "sample tested as received". The test methods used (denoted within brackets) refer to the 1992 18th edition of "Standard Methods for the examination of Water and Wastewater", A.P.H.A. Except [G] which refers to the method of R. Goguel, Anal. Chem. 1969, 41, 1034.				DATE: 9 DEC 1996 CHECKED: <i>Klen</i> SIGNATORY: <i>E. G.</i>							
Boxes marked thus indicate: <table> <tr> <td><input type="checkbox"/></td> <td>Levels are within the limits as quoted in the "Guidelines for Drinking Water Quality in Australia": 1987 N.H. & M.R.C. and the A.W.R.C.</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td>Levels exceed non-health related limits.</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td>Levels exceed health related limits</td> </tr> </table>						<input type="checkbox"/>	Levels are within the limits as quoted in the "Guidelines for Drinking Water Quality in Australia": 1987 N.H. & M.R.C. and the A.W.R.C.	<input checked="" type="checkbox"/>	Levels exceed non-health related limits.	<input checked="" type="checkbox"/>	Levels exceed health related limits
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<input checked="" type="checkbox"/>	Levels exceed non-health related limits.										
<input checked="" type="checkbox"/>	Levels exceed health related limits										

GPS FIELD SHEET.

Trimble Ensign

DATE 26-11-96 CST 1220 OPERATOR R. DARBY DATUM AGD-66BORE / STN 16933 LOCATION NEUTRAL JUNCTIONMAP # SP53-2 MAP NAME BONNEY WELLSwitch on **SETUP** till POS filtering? .. appears .. **EDIT** ..↑ or ↓ till required number appears in brackets (15) **EDIT** .. **POS**UTM S3 417155 EK 7678958 NALT 450 mPDOP 3.7**SETUP** till Satellite data? ...appears**EDIT** **EDIT** summary screen appears:-

SAT#	L/S/O	EL	AZM	URA
<u>05</u> ←	<u>L</u>	<u>69</u>	<u>114</u>	<u>32</u>
<u>06</u> ←	<u>L</u>	<u>36</u>	<u>231</u>	<u>32</u>
<u>10</u> ←	<u>L</u>	<u>32</u>	<u>79</u>	<u>32</u>
<u>17</u> ←	<u>L</u>	<u>23</u>	<u>318</u>	<u>32</u>

If more sats were used **EDIT** for extra summary screen.

If more than four sats tracked a ← indicates sats used for position.

POS ..To return to position reading

BM 139 NTS

BORE INSPECTION REPORT.RN: 16933 INDEX: 33 1 216 BORE CONDITION: ohNAME: (PROD)LOCATION: 150m east of RN 16932CADASTRAL: NEUTRAL JUNCTION LEASE: 80h=969LOCATION PRECISION: 4 AWRC BASIN #: 1028**BORE & SAMPLING DETAILS:-**

DISCHARGE: _____ L/s DEPTH SAMPLED: _____ m METHOD: _____

SAMPLE #: _____ & _____ TIME: _____ DATE: _____

TEMPERATURE: _____ °C PH: _____ CONDUCTIVITY: _____ OTHER: _____

SWL: _____ m TOTAL DEPTH: _____ m USE: _____

CASING ABOVE GROUND: 0.5 m TAG LOCATION: PicherCOMMENTS & EQUIPMENT: 8" COLLAR & 6" PVC LINER CAPRIED